



County of San Bernardino

F A S

## STANDARD CONTRACT

AMENDMENT NO.5

### FOR COUNTY USE ONLY

E	New	Vendor Code			Dept.	Contract Number	
M	<input checked="" type="checkbox"/> Change	SC			707	A	01-235 A-5
X	Cancel						
County Department				Dept.		Orgn.	
San Bernardino Int'l Airport Authority						Contractor's License No.	
County Department Contract Representative				Phone #		Amount of Contract	
Penny Chua				382-4100, x243		\$29,005.00	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB Number		Termination Date
NKL	ACT	420	100	1010	CALDWELL		
Commodity Code			Estimated Payment Total by Fiscal Year				
			FY	Amount	I/D	FY	Amount
Project Name							

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

Ronney Caldwell

hereinafter called Contractor

Address

ON FILE

Phone

Birth Date

Federal ID No. or Social Security No.

### IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Pursuant to the San Bernardino International Airport Authority Commission Action on June 9, 2004, Section 3 of Contract 01-235 for Ronney Caldwell is amended to read:

The County shall pay the Contractor and the Contractor agrees to accept the following base hourly wage rate as compensation for labor or services rendered ("Salary").

- i) Commencing June 26, 2004, the Contractor shall receive **\$13.89** per hour as Salary. The Salary as set forth shall remain in effect until such time, if any, this employment contract is duly modified by the parties.

All other terms and conditions of the employment contract remain the same.

COUNTY OF SAN BERNARDINO

►  
Dennis Hansberger, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors  
of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ►  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_ Ronney Caldwell  
(Print or type name of person signing contract)

Title \_\_\_\_\_ Grounds Maintenance Employee II  
(Print or Type)

Dated: \_\_\_\_\_

Address: ON FILE

Approved as to Legal Form

►  
County Counsel

Date \_\_\_\_\_

Reviewed by Contract Compliance

►  
Date \_\_\_\_\_

Reviewed for Processing

►  
Agency Administrator/CAO

Date \_\_\_\_\_

